



TRINITY LUTHERAN CHURCH, MENASHA, WI  
SANCTITY OF LIFE  
SUNDAY, JANUARY 14, 2024



# DIVINE SERVICE

## Setting Three

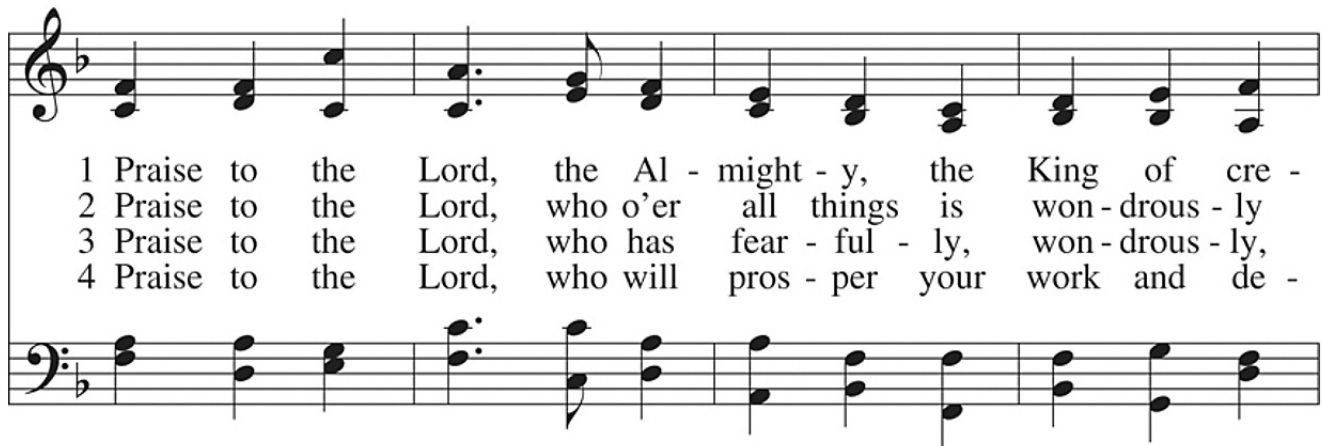
PASTORAL GREETING

Stand


HYMN OF INVOCATION

### Praise to the Lord, the Almighty

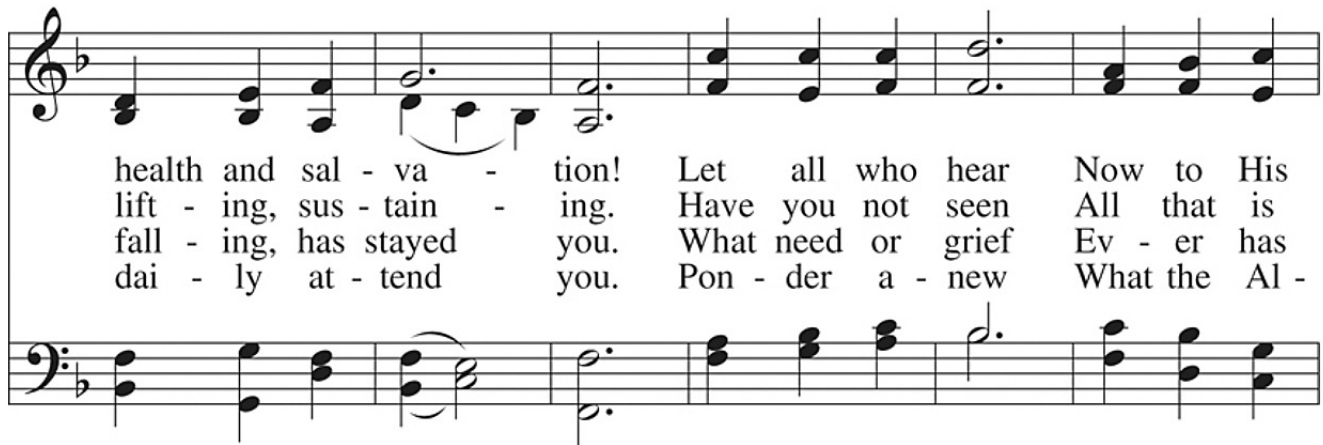
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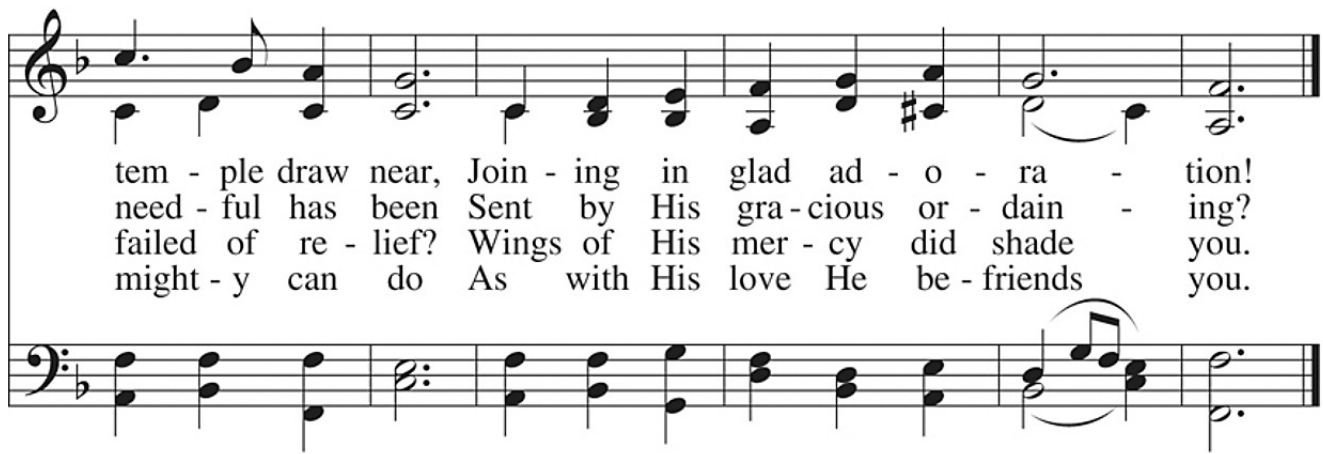
1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -



- 5 Praise to the Lord! O let all that is in me adore Him!  
 All that has life and breath, come now with praises before Him!  
 Let the Amen  
 Sound from His people again;  
 Gladly forever adore Him!

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## SERVICE OF THE WORD

### INTROIT

*Psalm 40:1–5; antiphon: vv. 10a, b*

**P** I have not hidden your deliverance within my heart;  
I have spoken of your faithfulness and your salvation;

**C** **I waited patiently for the LORD;  
he inclined to me and heard my cry.**

**P** He drew me up from the pit of destruction, out of the miry bog,  
and set my feet upon a rock, making my steps secure.

**C** **He put a new song in my mouth, a song of praise to our God.  
Many will see and fear, and put their trust in the LORD.**

**P** Blessèd is the man who makes the LORD his trust,  
who does not turn to the proud, to those who go astray after a lie!

**C** **You have multiplied, O LORD my God, your wondrous deeds and your  
thoughts toward us; none can compare with you!**

**I will proclaim and tell of them, yet they are more than can be told.**

**ALL** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** I have not hidden your deliverance within my heart;  
I have spoken of your faithfulness and your salvation.

**KYRIE** ~ Lord, Have Mercy

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of two systems. The first system begins with a C-clef on the soprano staff and a bass clef on the bass staff. The lyrics are 'Lord, have mer - cy up - on us. Christ, have mer - cy up -'. The second system continues the lyrics 'on us. Lord, have mer - cy up - on us.' and ends with a double bar line. The music features a mix of half notes, quarter notes, and eighth notes, with some chords.

**GLORIA IN EXCELSIS** ~ Glory to God in the Highest

Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

The musical score for the Gloria in Excelsis is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of three systems. The first system begins with a C-clef on the soprano staff and a bass clef on the bass staff. The lyrics are 'Glory be to God on high: and on earth peace, good - will toward'. The second system continues the lyrics 'men. We praise Thee, we bless Thee, we wor - ship Thee,'. The third system continues the lyrics 'we glorify Thee, we give thanks to Thee, for Thy great glory.' and ends with a double bar line. The music features a mix of half notes, quarter notes, and eighth notes, with some chords.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

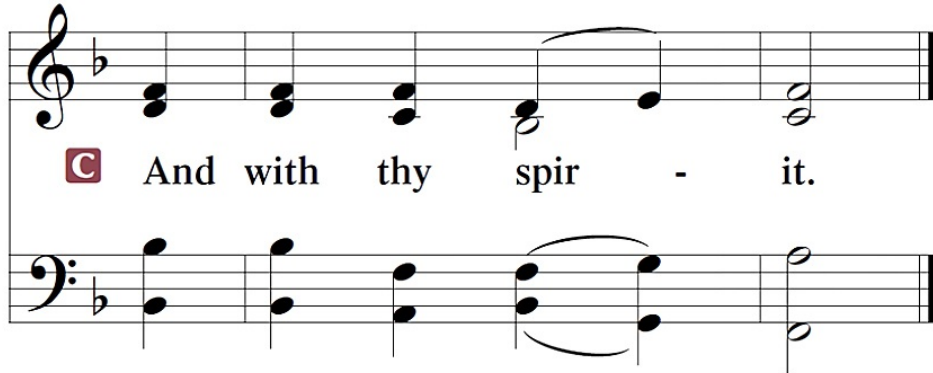


## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.

2 Timothy 4:22



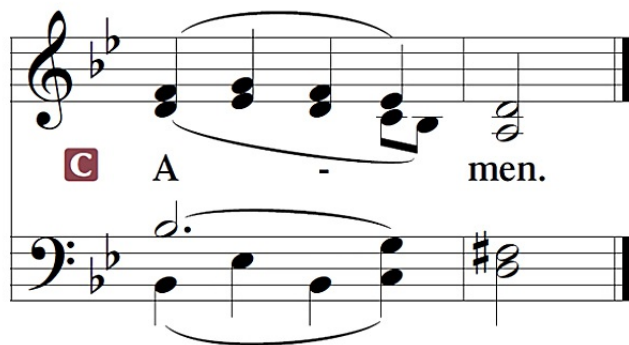
**C** And with thy spir - it.



**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**A** Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT ~ 1 Samuel 3:1-20

<sup>1</sup>The young man Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

<sup>4</sup>Then the Lord called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

<sup>6</sup>And the Lord called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

<sup>8</sup>And the Lord called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, Lord, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup>And the Lord came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” <sup>11</sup>Then the Lord said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

<sup>15</sup>Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” <sup>17</sup>And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” <sup>18</sup>So Samuel told him everything and hid nothing from him. And he said, “It is the Lord. Let him do what seems good to him.”

<sup>19</sup>And Samuel grew, and the Lord was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**A** Praise the Lord, all nations!  
 Extol him, all peoples!  
 For great is his steadfast love toward us,  
 and the faithfulness of the Lord endures forever.  
 Ascribe to the Lord the glory due his name;  
 bring an offering, and come into his courts!

## EPISTLE ~1 Corinthians 6:12-20

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

## ALLELUIA

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL ~ Mark 1:14-20

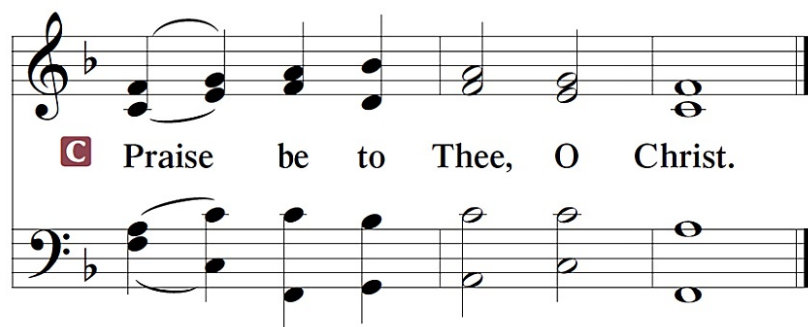
**P** The Holy Gospel according to St. Mark, the first chapter.



<sup>14</sup> Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,  
<sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

<sup>16</sup> Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup> And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup> And immediately they left their nets and followed him. <sup>19</sup> And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup> And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**P** This is the Gospel of the Lord.

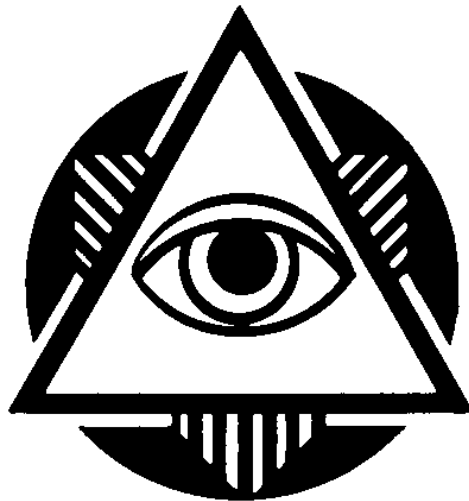


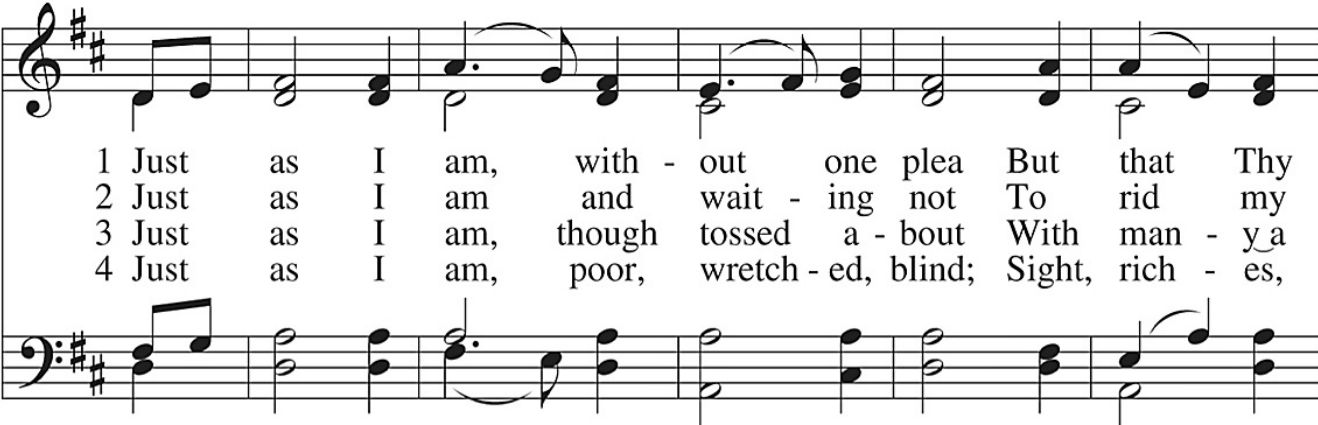
## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

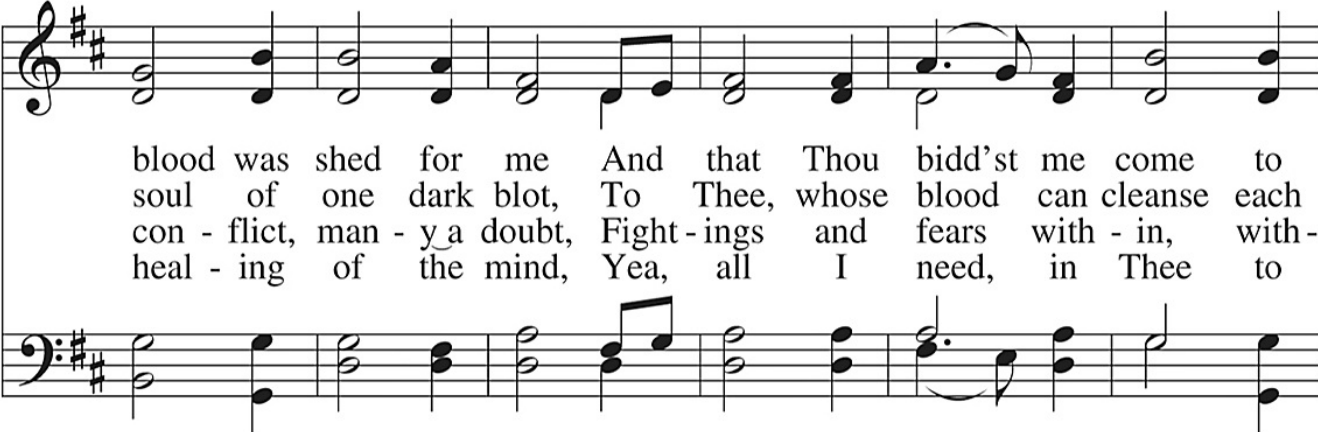
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.





1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down,  
 Now to be Thine, yea, thine alone,  
 O Lamb of God, I come, I come.

Stand

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

OFFERTORY

Psalm 51:10-12

**C** Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -



*Sit*

## OFFERING

*Stand*

## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



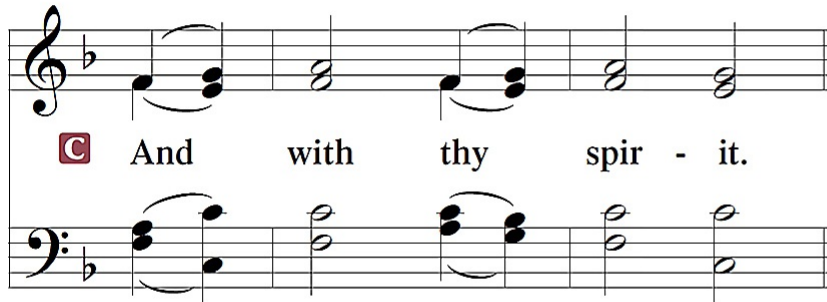
# SERVICE OF THE SACRAMENT

## PREFACE



**P** The Lord be with you.

*2 Timothy 4:22*

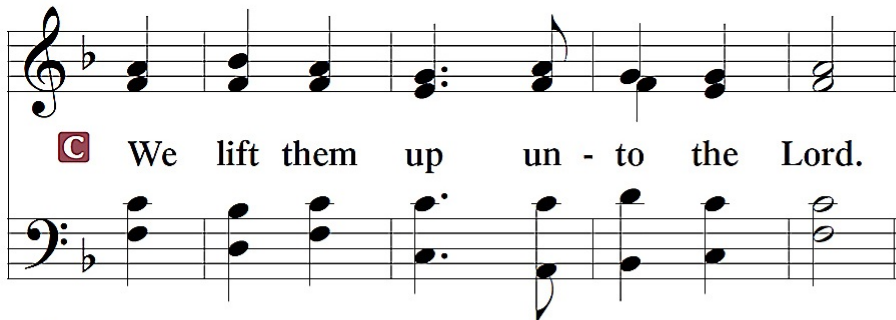


**C** And with thy spir - it.



**P** Lift up your hearts.

*[Colossians 3:1]*

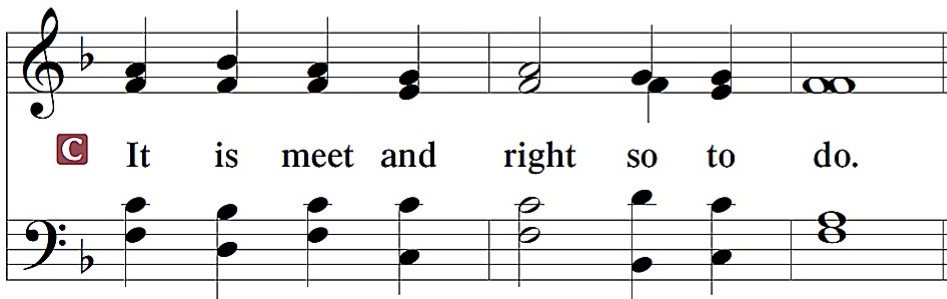


**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*[Psalm 136]*



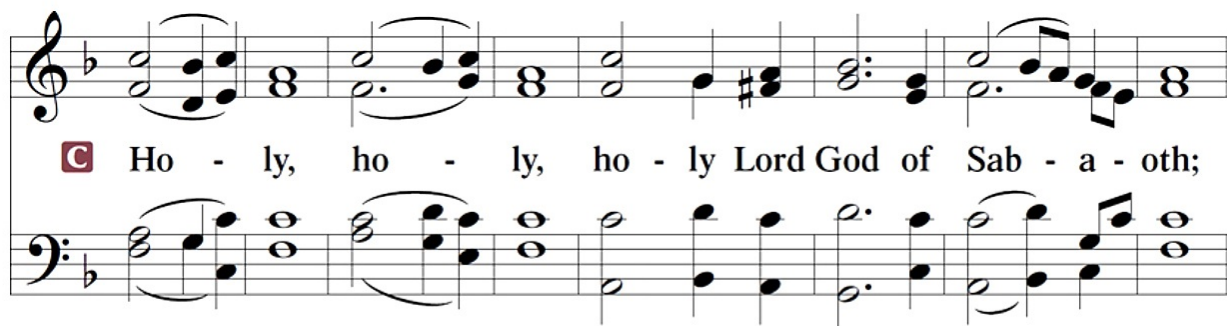
**C** It is meet and right so to do.

*The Proper Preface appropriate to the day or season is spoken:*

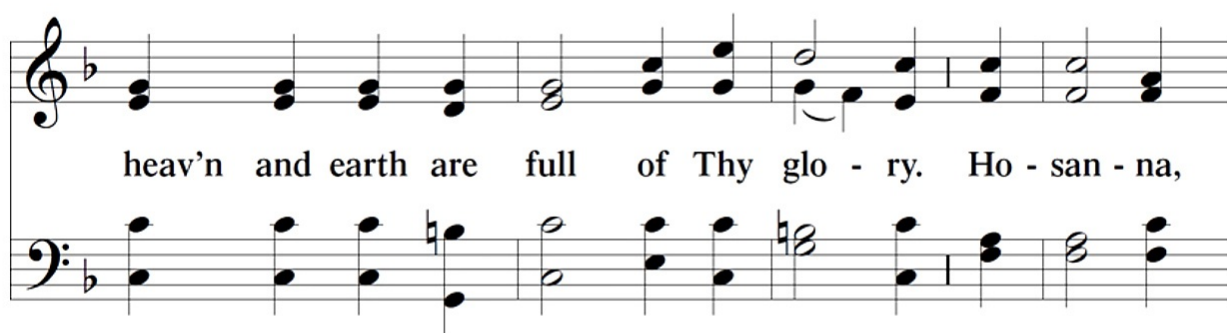
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

**SANCTUS** ~ *Holy, Holy, Holy*

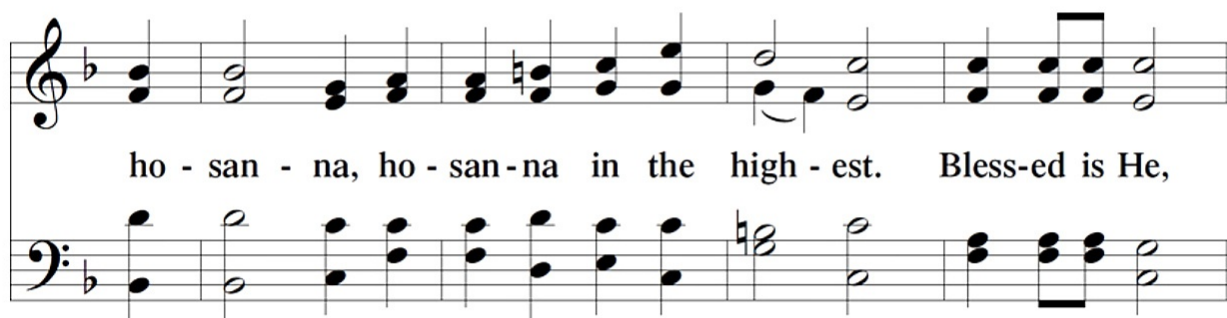
*Isaiah 6:3; Matthew 21:9*



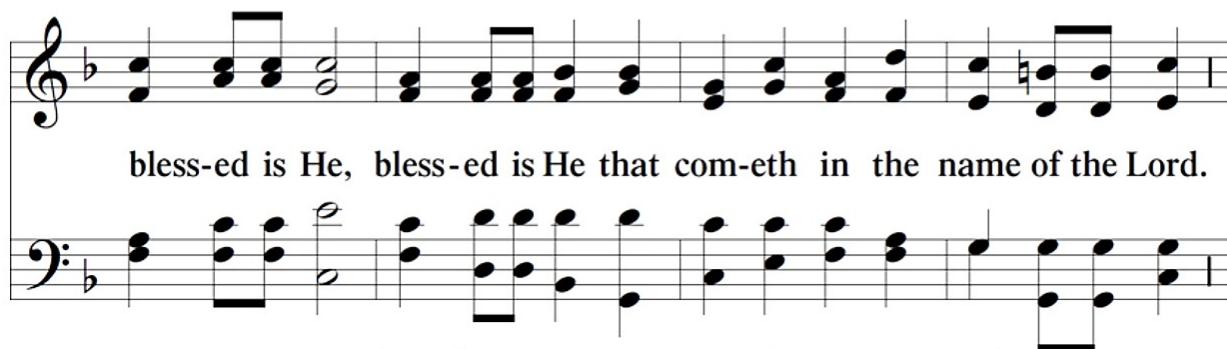
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

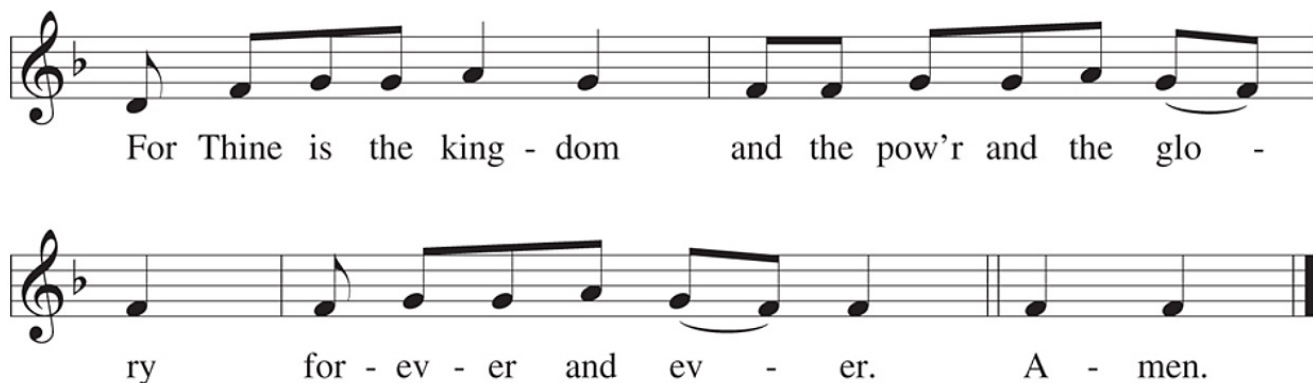
Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER ~ Our Father Who Art in Heaven

957

Our Fa - ther who art in heav - en, hal-low - ed be Thy name,  
 Thy king - dom come, Thy will be done on earth as  
 it is in heav - en; give us this day our dai - ly  
 bread; and for-give us our tres-pass - es as we for-give  
 those who tres - pass a - gainst us; and lead us not in -  
 to temp - ta - tion, but de - liv - er us from e - vil.



## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.  
This do in re-mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv-en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

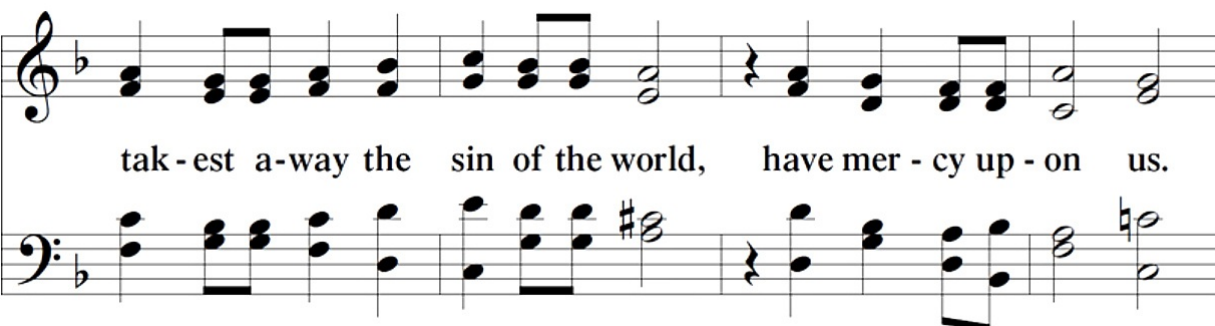
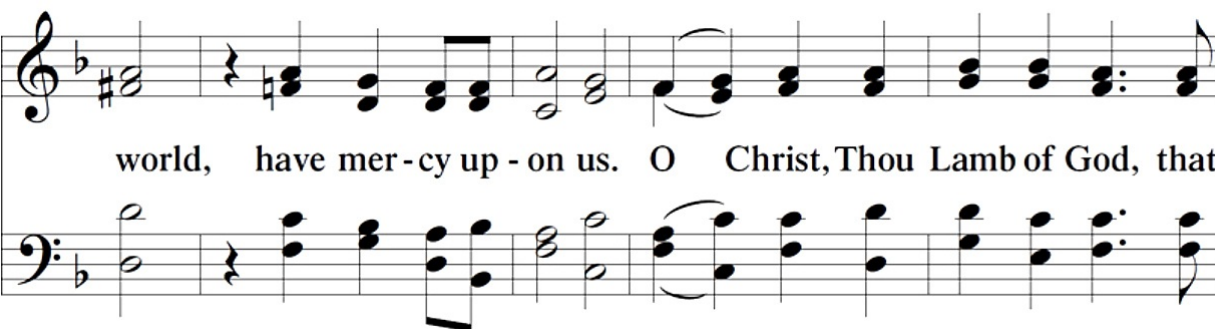
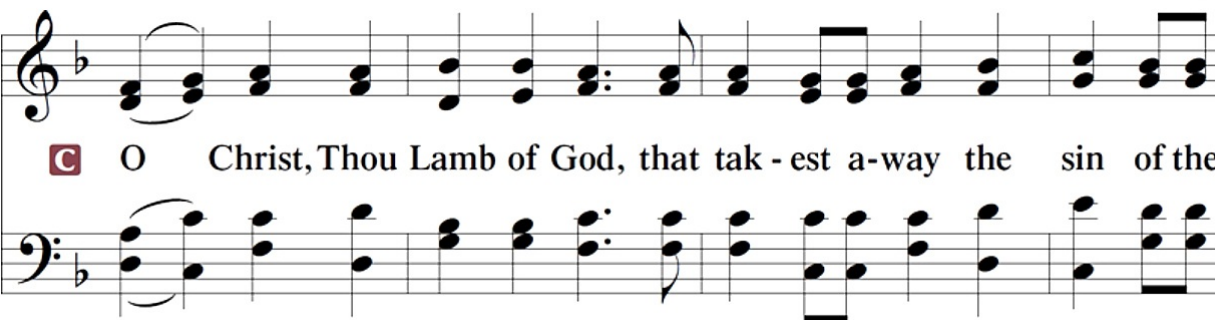


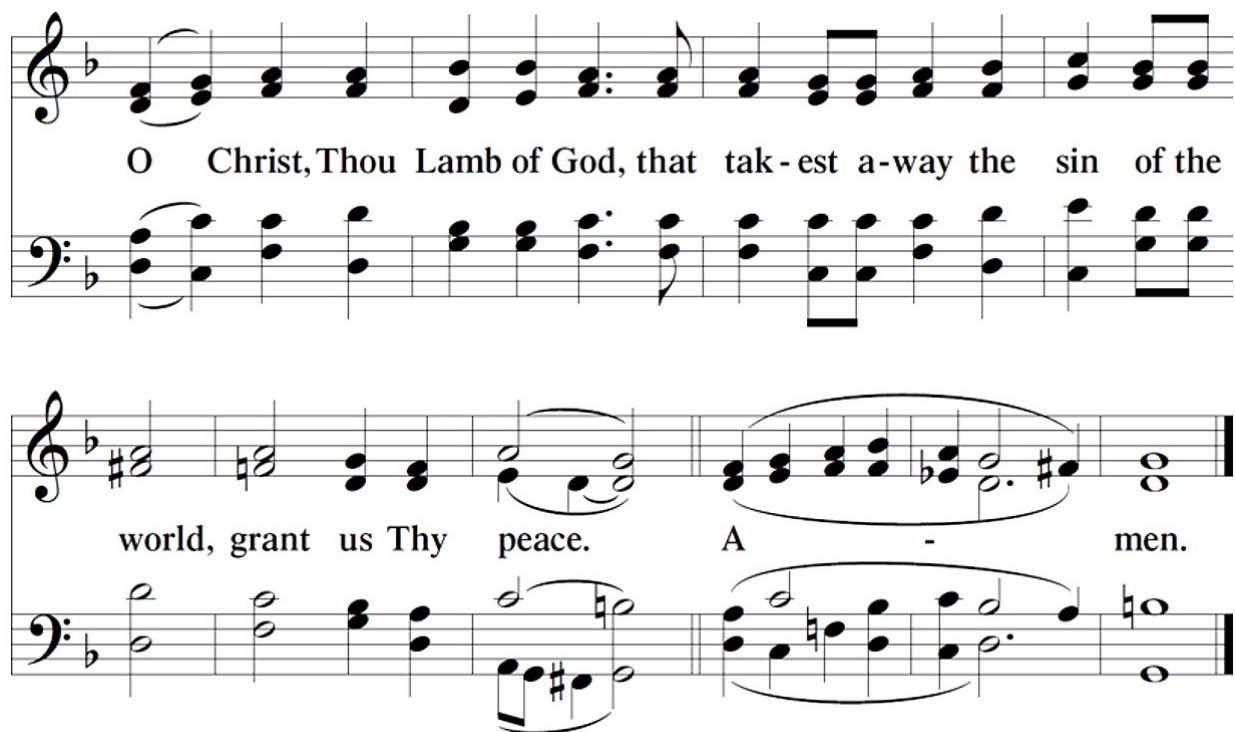
**P** The peace of the Lord be with you al - ways.



## AGNUS DEI ~ *Lamb of God*

*John 1:29*





*Sit*

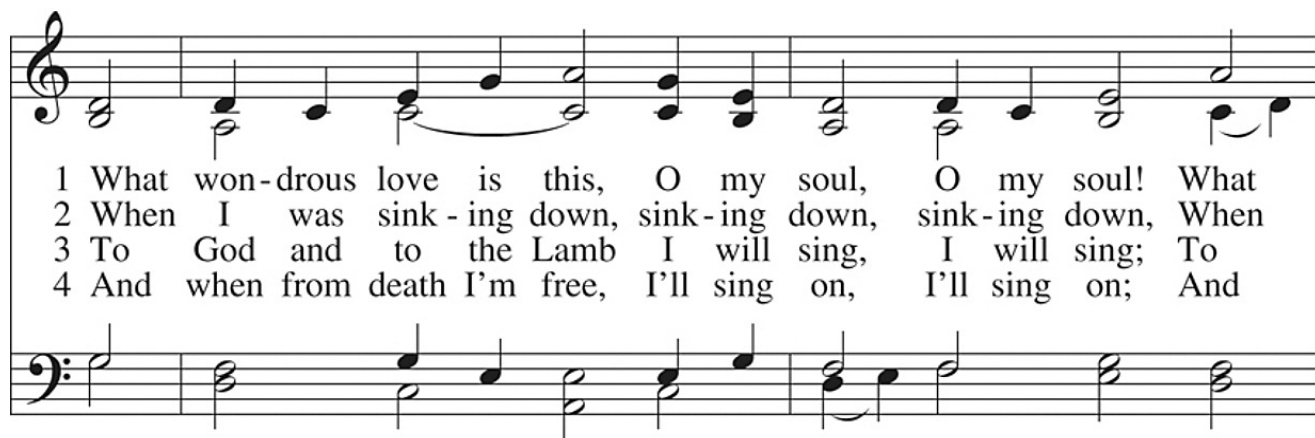
**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

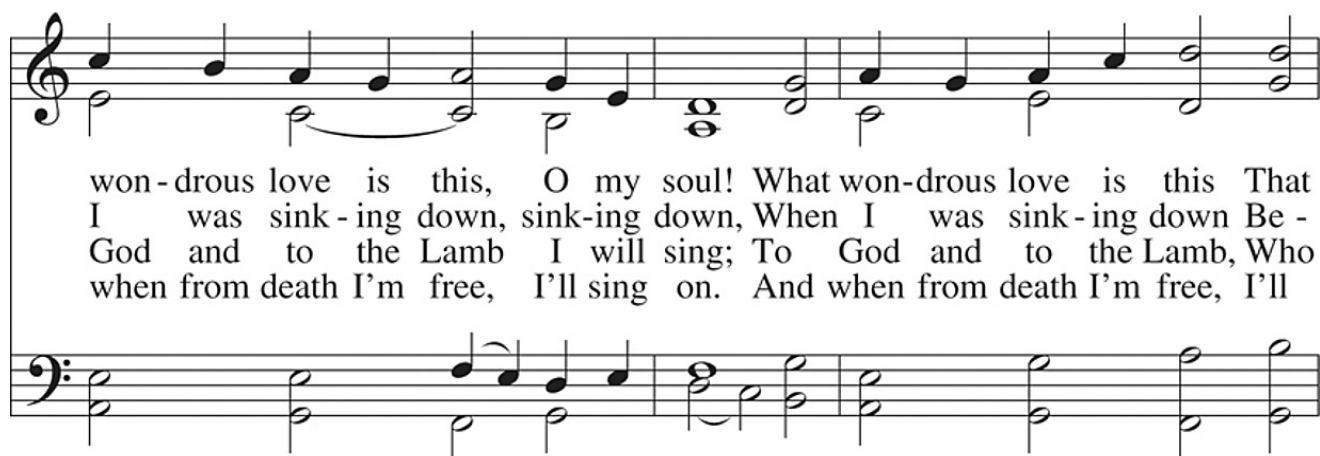
**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

**C** Amen.

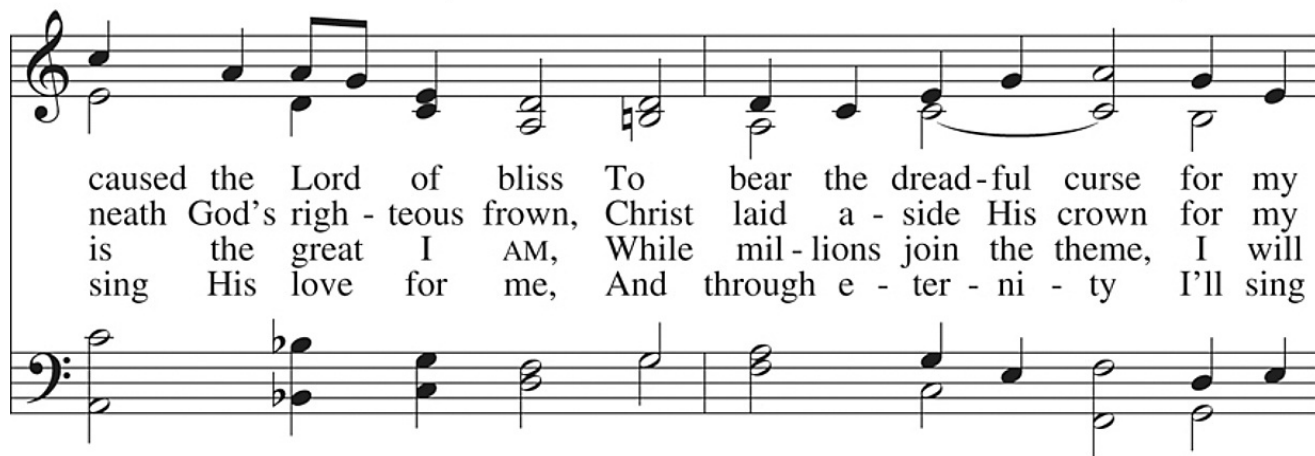




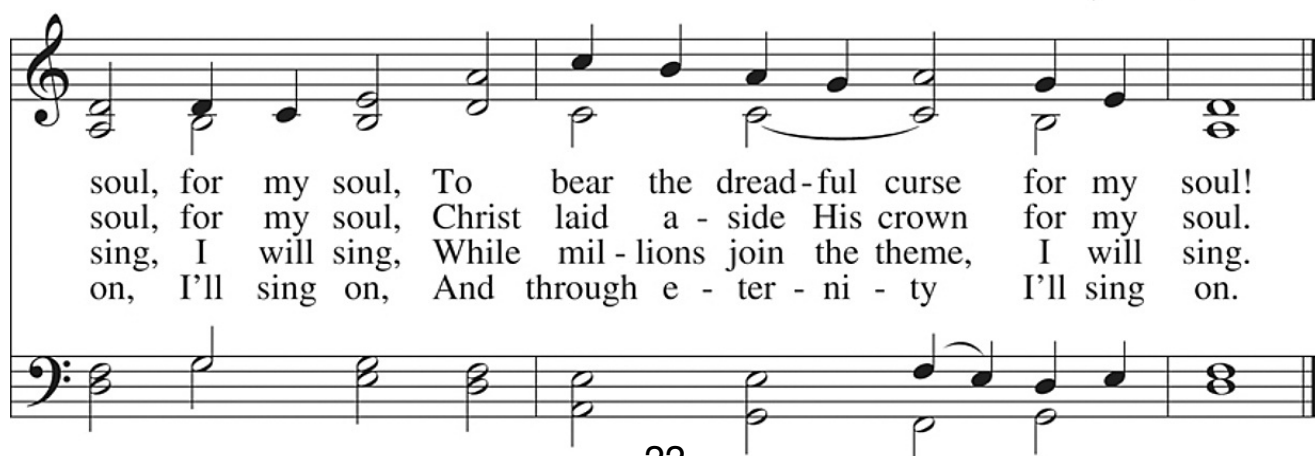
1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And



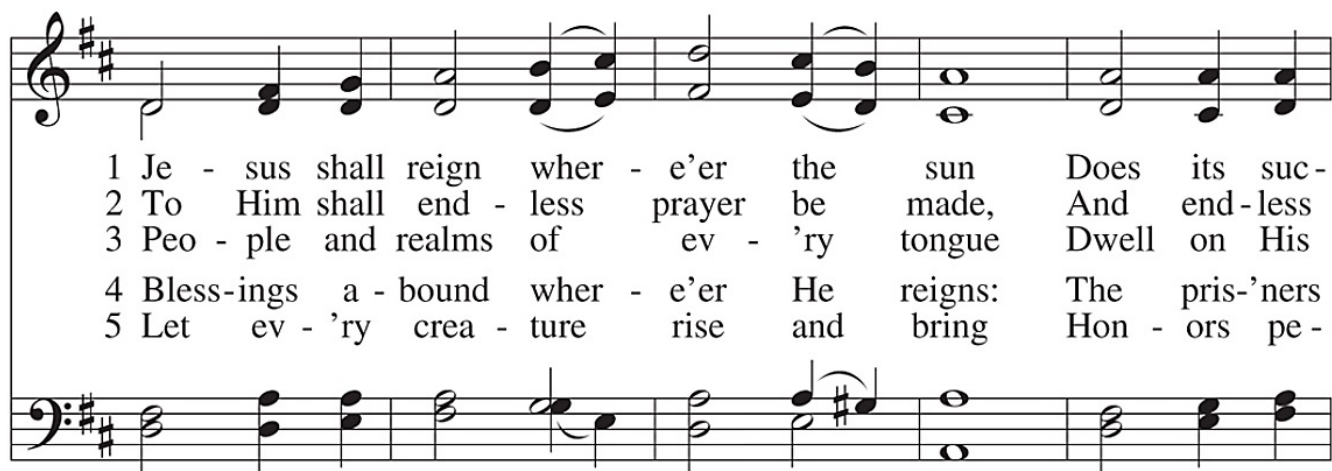
won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



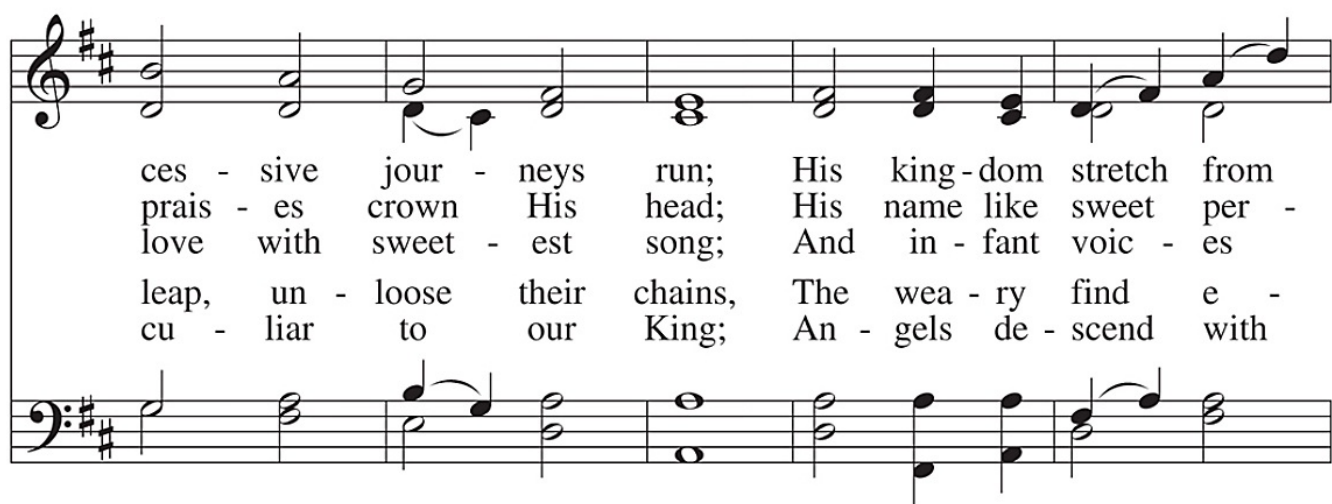
caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side His crown for my  
 is the great I AM, While mil-lions join the theme, I will  
 sing His love for me, And through e-ter-ni-ty I'll sing



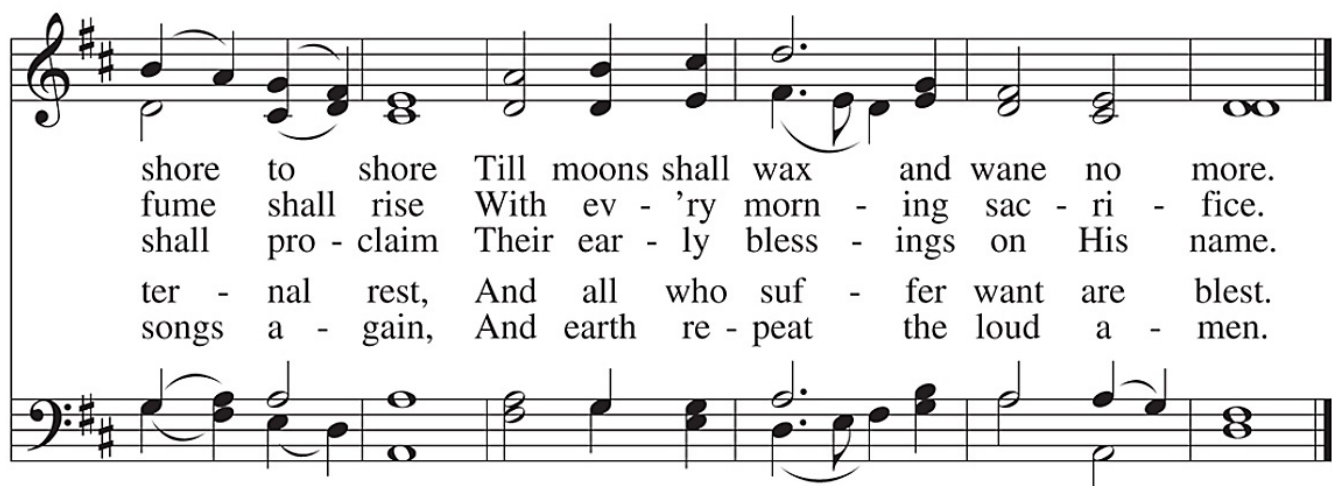
soul, for my soul, To bear the dread-ful curse for my soul!  
 soul, for my soul, Christ laid a-side His crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.



1 Je - sus shall reign wher - e'er the sun Does its suc -  
 2 To Him shall end - less prayer be made, And end - less  
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from  
 prais - es crown His head; His name like sweet per -  
 love with sweet - est song; And in - fant voic - es  
 leap, un - loose their chains, The wea - ry find e -  
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on His name.  
 ter - nal rest, And all who suf - fer want are blest.  
 songs a - gain, And earth re - peat the loud a - men.

# I Am Jesus' Little Lamb

740

1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

Stand

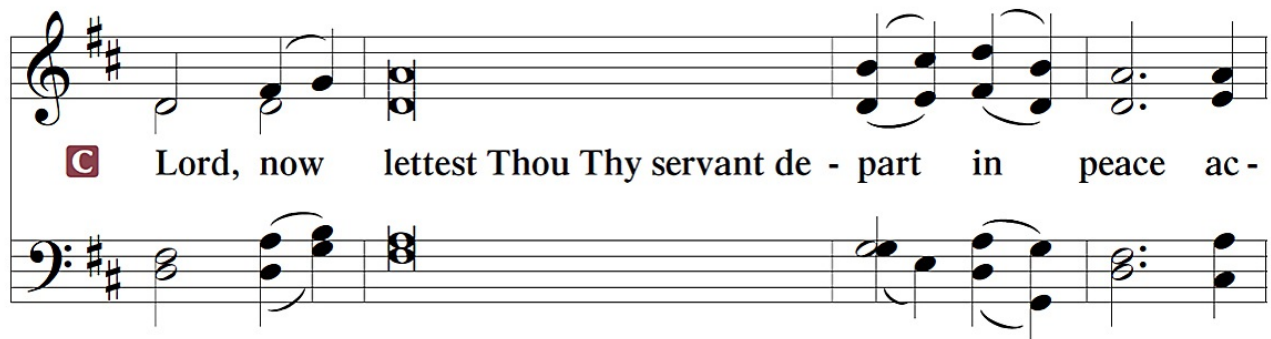
*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

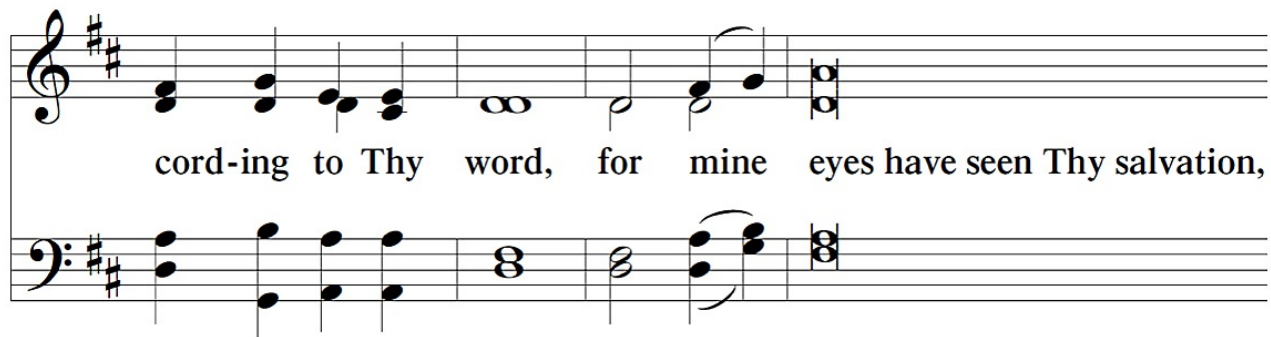
**C** Amen.

**NUNC DIMITTIS** ~ Song of Simeon

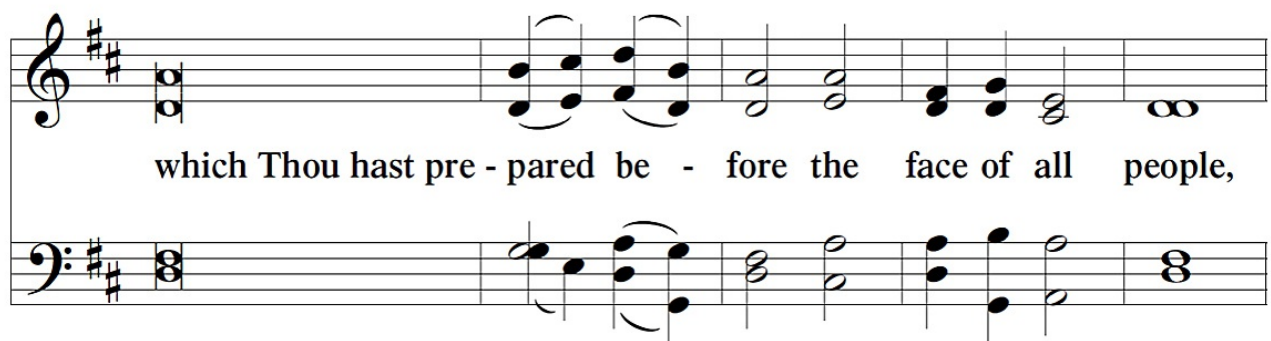
Luke 2:29-32



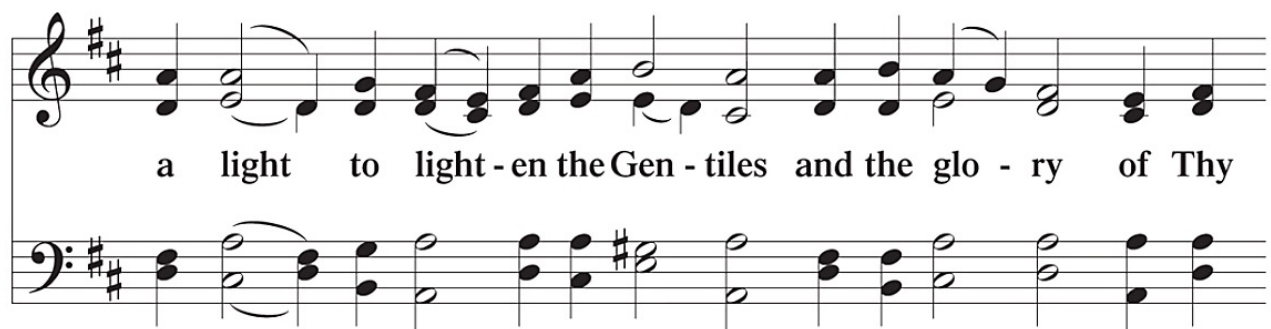
**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

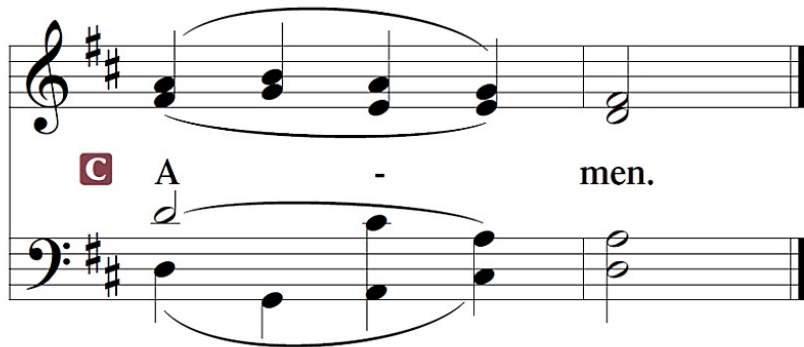
*Psalms 107:1*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

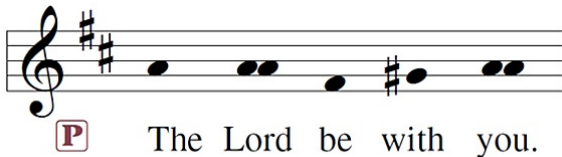
*The following is said or chanted:*

**A** Let us pray.

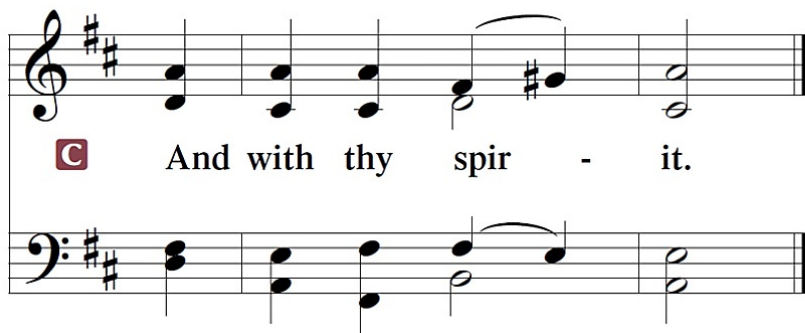
**A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## **SALUTATION and BENEDICAMUS**



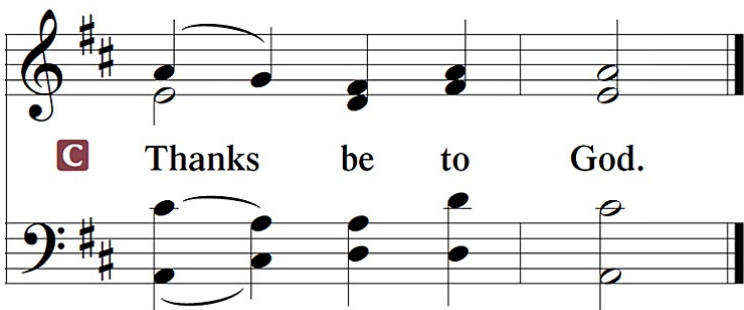
*2 Timothy 4:22*





**A** Bless we the Lord.

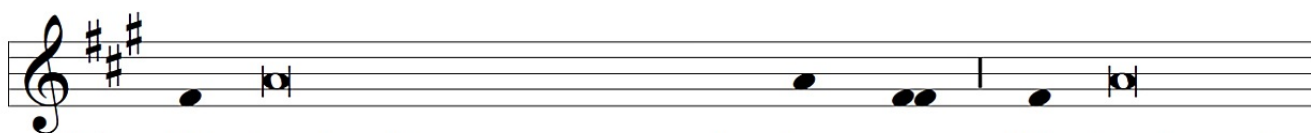
*[Psalm 103:1]*



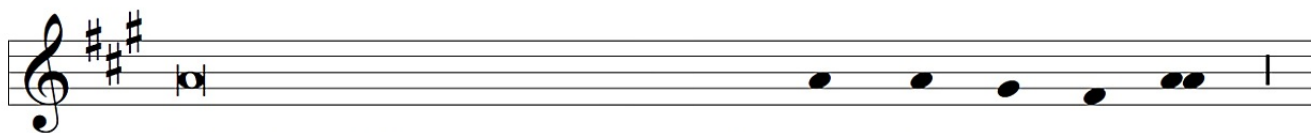
**C** Thanks be to God.

## BENEDICTION

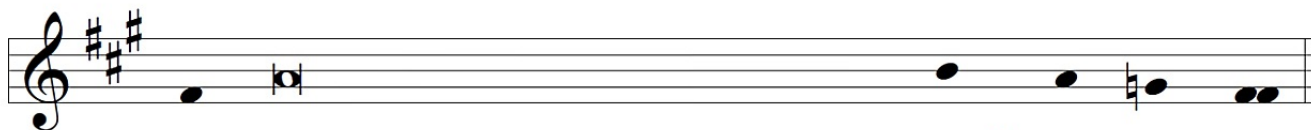
*Numbers 6:24-26*



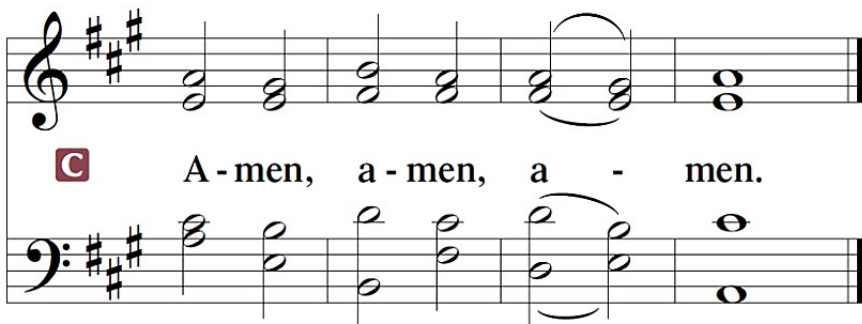
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✝ give you peace.



**C** A - men, a - men, a - men.

# CLOSING HYMN ~ Holy Is Your Name

CW21 956



1 My ——— soul is filled with joy as I  
 2 I am low - ly as a child, but I  
 3 I pro - claim your pow'r, O God! You work  
 4 To the hun - gry you give food, send the  
 5 In your love you now ful - fill all you



sing to God, my Sav - ior. You have looked up - on your  
 know from this day for - ward that my name will be re -  
 won - ders for your ser - vants; you have scat - tered the proud -  
 rich a - way with noth - ing. In your mer - cy you are  
 prom - ised to your peo - ple. I will praise you, God, my



ser - vant, you have vis - it - ed your peo - ple.  
 mem - bered, and the world will call me bless - ed.  
 heart - ed, you have lift - ed up the low - ly.  
 mind - ful of the peo - ple you have cho - sen.  
 Sav - ior, ev - er - last - ing is your mer - cy.



*Refrain*

And ho - ly is your name through all gen - er -



a - tions! Ev - er - last - ing is your mer - cy to the



peo - ple you have cho - sen, and ho - ly is your name!

✠ *Soli Deo Gloria* ✠

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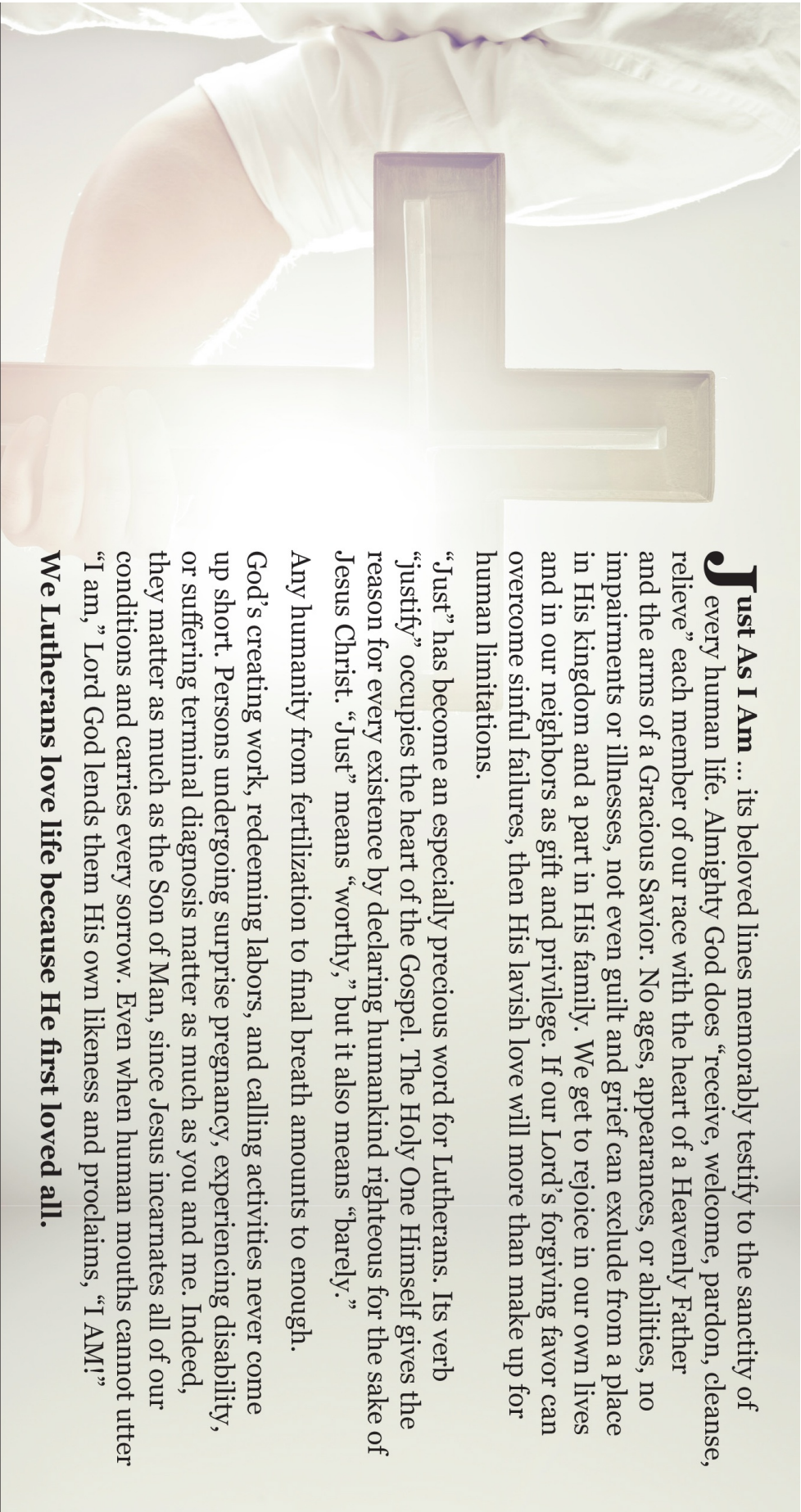
### **Acknowledgments**

Divine Service, Setting Three and hymns, from Lutheran Service Book

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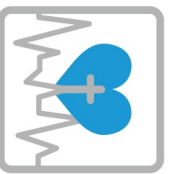
**Just As I Am** ... its beloved lines memorably testify to the sanctity of every human life. Almighty God does “receive, welcome, pardon, cleanse, relieve” each member of our race with the heart of a Heavenly Father and the arms of a Gracious Savior. No ages, appearances, or abilities, no impairments or illnesses, not even guilt and grief can exclude from a place in His kingdom and a part in His family. We get to rejoice in our own lives and in our neighbors as gift and privilege. If our Lord’s forgiving favor can overcome sinful failures, then His lavish love will more than make up for human limitations.

“Just” has become an especially precious word for Lutherans. Its verb “justify” occupies the heart of the Gospel. The Holy One Himself gives the reason for every existence by declaring humankind righteous for the sake of Jesus Christ. “Just” means “worthy,” but it also means “barely.”

Any humanity from fertilization to final breath amounts to enough.

God’s creating work, redeeming labors, and calling activities never come up short. Persons undergoing surprise pregnancy, experiencing disability, or suffering terminal diagnosis matter as much as you and me. Indeed, they matter as much as the Son of Man, since Jesus incarnates all of our conditions and carries every sorrow. Even when human mouths cannot utter “I am,” Lord God lends them His own likeness and proclaims, “I AM!”

**We Lutherans love life because He first loved all.**



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